Thank you for your interest in the 2023 Healing the Planet Grant Program, funded by The GIANT Company!

This is a sample application for planning purposes only. All applications must be filled out online.

https://www.keeppabeautiful.org/grants-awards/grants/healing-the-planet-grant/healing-the-planet-2023/

If you are not able to complete the application in one session, click the "Save and Continue Later" link at the bottom of each page. You will receive a unique link to continue later, which will only be valid for 30 days. Please note we are only able to review completed applications submitted by **April 13, 2023 at 4:00 PM EST**.

Questions? See the Frequently Asked Questions on https://www.keeppabeautiful.org/grants-awards/grants/healing-the-planet-grant/healing-the-planet-2023/. Contact us if your question wasn't answered: 877-772-3673 or Heidi Pedicone, hpedicone@keeppabeautiful.org.

Applicant Overview

County and state for your project_____

Eligible projects must be located in areas where The GIANT Company operates stores within Pennsylvania, Maryland, Virginia or West Virginia. Applicants can reside outside of the target locations but the project MUST be in the below locations. NO EXCEPTIONS WILL BE MADE.

Maryland: Alleghany, Carroll, Cecil and Washington counties.

Pennsylvania: Adams, Berks, Blair, Bucks, Carbon, Centre, Chester, Clearfield, Columbia, Cumberland, Dauphin, Delaware, Fayette, Franklin, Fulton, Huntingdon, Indiana, Lackawanna, Lancaster, Lebanon, Lehigh, Luzerne, Lycoming, Mifflin, Monroe, Montgomery, Montour, Northampton, Perry, Philadelphia, Schuylkill, Snyder, Union and York counties.

Virginia: Clarke, Culpeper, Frederick, and Warren counties. Also the cities of Harrisonburg, Staunton, Waynesboro and Winchester.

West Virginia: Berkeley, Jefferson and Mineral counties.

Funding amount request $ _____
Requests are only available at the levels listed below.
        $2,500
        $5,000
        $10,000
        $20,000

Organization or agency legal name

_____

Employer identification number (EIN)_____
Grant is open to tax exempt entities such as non-profit agencies, municipal, county governments, etc. Contact us for any questions.

How would you classify your organization/agency (select one only)?

○ Nonprofit (501 c 3)   ○ School (elementary, middle, high, charter, etc.)

○ Other Nonprofit (other than 501 c 3)   ○ Municipality (city, township, borough)

○ Religious Institution   ○ County dept./program

○ College/University   ○ Other _____

Were you a past awardee of the 2022 Healing the Planet grant?
o Yes   o No

If yes, for your 2023 application to be considered, you must submit a project status update via email to Heidi Pedicone, hpedicone@keeppabeautiful.org.

If you were awarded in 2022, what was the name of your project?_____

Have you submitted your final 2022 project report?
o Yes   o No

Organization or agency address

_____

Street address

_____

Address Line 2

_____

City, State, Zip

Website address (if applicable)   _____

Project title _____

Expected project start date _____

Anticipated project completion date _____
Projects must be completed by June 30, 2024, one year after the award.

Brief project description
Please limit to 2-3 sentences.

   _____

   _____

   _____

This project will primarily address the following (check all that apply):

○ Food waste reduction and diversion

○ Community composting infrastructure

○ Increase access to compost for agricultural producers

○ Food waste prevention educational programs

○ Food waste reduction and recovery

○ Divert food waste from landfills

○ Community gardens (must have food waste prevention, reduction and or recovery component)

○ Other _____

Project location

Please enter the street address, or a brief description of the project location.

_____

_____

_____

Project GPS (latitude/longitude) coordinates

Please enter the latitude and longitude for the site. If there will be more than one site, please enter the main project location.

_____

County of project location _____

Type of land your project will be on

○ Public land

○ Private land (w/ permission & public benefit)

○ Will be on both public and private land (w/ permission & public benefit)

Does your organization or agency directly own and manage the land this project will be on?

○ Yes, we directly own and manage the land.   ○ No, it is owned or managed by a 3rd-party.

Landowner letter of support

If you do not directly own the property on which the project(s) will take place, please upload a letter of support from the individual or agency who owns the property. If it is public land owned by a municipality or other government agency and the grant applicant is not that same municipality or agency, a letter of support from that entity is still required. Please make sure the letter references the location. Also, please include your organization/agency name in the file name so the reviewing committee can match it with your application. (ex: XYZ_watershed_association- support_letter.pdf)

(Max file size 300 MB)

Contact Info

Name of primary contact for applicant organization/agency/municipality

Executive director/president, municipal manager, county commissioner, township mayor, etc. This will be the person receiving the submission confirmation email and notified of the grant committee decision.

_____

Primary contact title _____

Primary contact phone number _____

Primary contact email address _____

Is the filling out this application different than the primary contact?

o Yes.   o No.

Name of application preparer

If different than the primary contact, please enter the name of person submitting application (grant writer, development officer, admin assistant, etc.). This will be the person contacted for any questions or follow-up needed for the application itself.

_____

Application preparer title _____

Application preparer phone number _____

Application preparer email address _____

Name of project manager

Person who is in charge of the project. This will be the contact for project updates and final report.

_____

Project manager title _____

Project manager phone number _____

Project manager email address_____

Project Description

Please describe your proposed project.

Upload additional documents if needed at the end of the application.

_____

_____

_____

_____

How will your project provide a public benefit?

As brief examples: Building a community garden that will allow for on-site cooking demonstrations with a compost component, creating a public-school compost program that will divert food from the waste stream and also teach the students how composting works.

Upload additional documents if needed at the end of the application.

_____

_____

_____

_____

Describe your target population that will benefit from this project.

For example: age range, ethnicity, income level, etc. Upload additional documents if needed at the end of the application.

_____

_____

_____

_____

Please describe your anticipated **outputs** for the project.

*Please describe your measurable **outputs** for this project, and how they will be measured. Some examples are: number of community members educated, number of gardens created, compost opportunities created, pounds or tons of food waste diverted from landfill, etc. For the application, estimates are fine. Actual outputs will be needed for the final report.*

Upload additional documents if needed at the end of the application.

_____

_____

_____

_____

Please describe your anticipated **outcomes** for the project.

*Please describe your measurable **outcomes** for this project, and how they will be measured. Some examples are: Improved access to fresh food, increased property values, reduced CO2 emissions from new food production and reduced methane emissions for food entering landfills to mitigate climate change, etc.*

Upload additional documents if needed at the end of the application.

_____

_____

_____

_____

What are your plans to sustain this project?

Specify your plans for maintaining the project or for funding beyond the 2023 Healing the Planet Grant timeline. Upload additional documents if needed at the end of the application.

_____

_____

_____

_____

Who are your partners for the project, and how will you be partnering?

Upload additional documents if needed at the end of the application.

_____

_____

_____

_____

Will you engage volunteers for your project?

o Yes   o No

What is your estimated number of volunteers? _____

Organization / Agency Information

What is your organization's or agency's mission?

_____

_____

_____

_____

Briefly describe your organization/agency and its accomplishments.

Upload additional documents if needed at the end of the application.

_____

_____

_____

_____

What is your operating budget for the current year? $ _____

Project Budget

Total project budget amount $ _____

Please verify the funding request you are applying for $ _____
This should be the same as what you selected on page 1 of the application. Please change the amount selected on page 1 to match, if necessary.
> $2,500
> $5,000
> $10,000
> $20,000

Does your project require matching funds?
Matching funds (funds that would be in addition to this grant award) are NOT required but are preferred.
o Yes   o No

Cash match amount $ _____   Cash match amount that is secured $ _____

Non-cash match amount $ _____   Non-cash match amount that is secured $_____

Please upload a detailed project budget. (Max file size 300 MB)

Please provide a brief budget narrative.

Please also explain income sources and whether matching funds are secured or pending. Upload additional documents if needed at the end of the application.

_____

_____

_____

_____

Applicant Signature

Upload any additional documentation, maps, photos, descriptions, letters of support, etc.

Please include your organization/agency name in the file name so the reviewing committee can match it with your application. (ex: XYZ_watershed_association- support_letter.pdf)

(Max file size 300 MB)

Where did you hear about this grant opportunity? _____

Applicant Signature

By typing your name here, you are signing the application and confirming that the information provided in this application is complete and accurate to the best of your knowledge. Additionally, you acknowledge that if awarded, in order to receive funding, you will sign a grant agreement that outlines grant reporting requirements. For example, you will be asked to report on budget expenses, outputs and outcomes, and submit pictures of the project. This report will be due July 14, 2024.

_____

Today's date _____